

CLARK COUNTY  
ANIMAL CONTROL  
PHOTO EVIDENCE SHEET

[Large empty rectangular area for photo evidence]

DATE:	TIME:
LOCATION:	
PHOTOGRAPHER:	
TITLE 10 SECTION:	
CITATION NUMBER:	
DEFENDANT NAME:	
DEFENDANT ADDRESS:	
VICTIM NAME:	
VICTIM ADDRESS:	
OFFICERS:	

**SUMMARY :**

[Summary text area with 15 horizontal lines]